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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**MARGEL et al.**

Atty. Ref.: **4110-40**

Serial No. **To be assigned**

Group: **To be assigned**

National Phase of: **PCT/IL2003/000977**

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Examiner: **To be assigned**

Filed: **May 11, 2005**

For: **BIOLOGICAL GLUE BASED ON THROMBIN-  
CONJUGATED NANOPARTICLES**

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**May 11, 2005**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Prior to calculation of the filing fee and in order to place the above identified application in better condition for examination, please amend as follows: